



DAILY PRAYERS

Daily Prayers for Faithists of Jehovih

(For Regular Days and Weekday Sabbaths)

Copyright ©2024

November 22, 2024 edition

Based on the 2017 edition published by
the Worldwide Faithist Association. Used with permission.

www.jehovih.org



Daily we remember, commune with and pray to our Creator at sunrise (morning), at midday (sun's highest point of the day), and at sunset (evening).

Regular Weekdays

In addition to personal prayers and praise to Jehovih, we recite the following prayers, which are concluded with Joshu's Prayer.

Morning: The Sacred Declaration

I call out to You, Great Spirit, Jehovih, Maker of all things, EOIH, the One whose many names carry the breath of creation. You are the Ever-Present, the All Light, the Eternal One, the Source beyond all reaching, the Life of all lives.

From this day forward, my heart bows to You alone.

I turn my face from the shadows of wrongdoing, choosing instead the path of goodness.

I seek to walk in harmony with Your will, Great Spirit,
to live as You intended, as the sun guides the day.

I give my word to set aside selfish ways and to walk in peace with my brothers and sisters, those who hold to the faith of the All Light. I will honor the guidance of our leader, the Rabbah, the one chosen to guide our circle,
and respect those given roles of care and wisdom.

I vow to tame my tongue, to speak with kindness, and to see not evil in any person, but instead to understand the struggles of their journey and the weight of their beginning.

With all the strength You have placed in me, I promise to keep this covenant, leaning always on Your guidance and the gentle hand of Your angelic messengers. May they hold me steady on this path of light and compassion. In You, Jehovih, I place my trust.

Aho.

Joshu's Prayer

O Jehovih, Ruler of sky and earth, Your Name is sacred,
whispered with reverence by all who walk the path of truth.

You give me what I need each day, and as I forgive those who wrong me,
strengthen my spirit to turn away from the snares of wrongdoing.

For all honor, all glory, all that is and ever will be,
belong to You, Great Spirit,
forever and always. Aho.

Noon: The Twelve Sacred Virtues

The first virtue: Learn to see Jehovih, the Great Spirit, in all things.
Let your heart be filled with love and gratitude,
and let your actions bring honor to His name.

The second virtue: Cleanse your body each day, young and old alike.
Purity of the outer self reflects the purity you seek within.

The third virtue: Do not eat the flesh of animals, fish, or unclean things.
What good is bathing the outside if you put filth into your body?
Respect your vessel as a gift from Creator.

The fourth virtue: Creator did not give feathers or fur to cover us; this teaches us that
we must labor to clothe and feed ourselves. Beyond this, lend your hands to the weak
—bathe them, feed them, clothe them, and give them shelter. Such acts prove the
worth of your spirit. Work keeps the spirit strong and the heart clear. Let your labor be
steady but not harsh, rising with the sun and ending at its setting.

The fifth virtue: Let there be no rich among you, for all must work. Labor strengthens
the body and spirit, preparing the soul for its eternal journey. Those who avoid work or
live idly enter the spirit world unprepared, as helpless as newborns.

The sixth virtue: The greatest virtue is to set aside selfish desires. Seek not your own
gain but the good of others, as though you were not separate from them. Without this,
there can be no peace in the soul, no peace in the family, nor peace in the heavens.

The seventh virtue: Let love guide your words and actions. Speak only words that nurture love; if your words do not build harmony, keep them within.

When you see goodness in someone, speak of it.

Love will surround you, and you shall have no enemies.

The eighth virtue: The eighth virtue: Be mindful of your words.

Think before you speak, and you will find wisdom growing in those around you.

Discretion keeps life untangled, as a careful hand smooths a knotted cord.

The ninth virtue: Order strengthens even the weakest person, allowing them to achieve more than the strongest without it.

Live with purpose and structure,

for this brings peace to the heart and clarity to the mind.

The tenth virtue: Honor the wisdom of the ancestors and the elders.

Observe their rites and ceremonies, for they are the gifts of those who walked before us. To cast them aside is to lose the path they cleared for us.

The eleventh virtue: Discipline brings strength to individuals and families. Rise with purpose, eat with purpose, pray, dance, and work together in harmony. A family united in discipline moves as one, like a well-guided horse on the trail.

The twelfth virtue: Obedience to what is good and right leads to greatness. The defiant spirit creates discord, while the obedient spirit brings harmony. Even the weakest one who obeys the call of goodness is mightier than the strongest who walks in defiance.

These twelve virtues are enough for all peoples. Let them guide families, tribes, and nations. For no law, however many or wise, can bring happiness without these virtues.

Let them be your compass. Aho. (Book of the Arc of Bon 11:7-20)

Joshu's Prayer

O Jehovih, Ruler of sky and earth, Your Name is sacred,
whispered with reverence by all who walk the path of truth.

You give me what I need each day, and as I forgive those who wrong me,
strengthen my spirit to turn away from the snares of wrongdoing.

For all honor, all glory, all that is and ever will be,
belong to You, Great Spirit,
forever and always. Aho.

Evening: Philosophy of the Circle

Speak only what you know to be true. If you cannot prove your words, hold them back.

Honor the words of others. Do not belittle them, even if you see things differently.

Do not argue for the sake of opposition or pride. To resist another's thought
just to show you will not be led is a path of division.

Ask yourself, What can I say that will bring joy and unity to others?

The one who argues—does he not cling to his own self-interest?
To defend your philosophy is no less selfish than to guard your possessions.

Learn to hold the thought, I may be mistaken.
Who, carrying this humility, could knowingly hurt their neighbor?

How can one rise alone in the heavens? Would you not wish your loved ones
to ascend with you, step by step, forever?

If you cannot live in harmony within a circle of brothers and sisters on earth,
how will you find peace in the heavenly brotherhood?

The one who labors only for themselves in this life
will find little friendship in the life beyond.

Are we not like eggs, and is not death the moment of our hatching?
The Great Spirit, Jehovih, says: I made man a spirit and gave him a body so he might
learn the ways of the earth. I gave death, not as an end, but as a door for the spirit to
rise into the eternal worlds of light, My heavens among the stars.

Let these truths be the guiding wind for your journey. Aho.

Joshu's Prayer

O Jehovih, Ruler of sky and earth, Your Name is sacred,
whispered with reverence by all who walk the path of truth.

You give me what I need each day, and as I forgive those who wrong me,
strengthen my spirit to turn away from the snares of wrongdoing.

For all honor, all glory, all that is and ever will be,
belong to You, Great Spirit,
forever and always. Aho.

Faithist Sabbath

In addition to the regular weekday prayers, on our Sabbath we recite the Covenant, concluded with Joshu's Prayer. If one is able, he or she should try to read some passages or chapters from the Oahspe Bible each Sabbath.

The Sacred Covenant

The Great Spirit, Jehovih, called to His messengers of light, saying:

"Go once more to the people of earth, whom I have made to walk the land and find joy in its beauty. Speak to them these words:

The time of great change is here. The seventh era has come. Your Creator commands you to leave behind the ways of strife and bloodshed. Become as I intended—people of peace,
living in harmony with all life, nourished by the gifts of the earth.

The four heads of the Beast, the false teachings that have led you astray, must fall.
No longer shall war darken the earth.

Disband your armies. Let no one be forced to take up the tools of war against their will,
for this is the command of your Creator.

No longer shall you bow to the false gods, lords, and saviors. Worship only Me, Jehovih,
the Eternal Spirit, the Maker of all things. I am enough for those I have created, now
and forever.

To those who turn from the grip of the Beast and make this covenant with Me, I give
the foundation of My kingdom on earth. They shall be My chosen, known by their
promises and their deeds. These are the Faithists, the keepers of My light.

But to those who refuse this covenant, I give the name of Uzians—those who destroy.
These shall remain bound to the ways of the Beast.

From this time forward, two paths will be upon the earth: the way of the Faithist,
who builds and heals, and the way of the Uzian, who consumes and tears down."

These are the words of Jehovih, written into the hearts of all who listen. (Oahspe 1:15-21)

Additional Prayers

These prayers can be said at anytime of the day or week.

Jehovih is One

Listen, O children of the earth: Jehovih is our Creator, Jehovih is One.

Forgiveness, Guidance and Praise

O Jehovih, my Father, forgive me where I have walked outside Your laws. Show me the path of light and guide my steps. Grant me strength to bear the trials of this world.

Bless my brothers and sisters in the circle of Faithists;
give them strength for their journeys too.

I forgive all who have done me harm,
and I release their burdens from my heart.

I lift my voice in praise to You, giving honor and glory
to Your sacred name. Aho.

The Prayer Rope of the Faithist Circle

This way of prayer is offered, but no Faithist is bound to follow it. Some among our people have spoken of its power to focus the spirit in prayer and meditation, helping the heart draw closer to Jehovih.

The Prayer Rope is simple and may be made with plain beads or knots, or with added beauty, so long as these do not distract from your devotion to the Great Spirit. It holds three groups of ten small beads, with each group separated by a larger bead. There are thirty small beads and three large beads in total.

Beginning the Prayer

On the first large bead, say:

*“In the Name of Jehovih,” making the sacred Symbol,
Then recite: “Aho.”*

Follow this with the Sacred Declaration:

I call out to You, Great Spirit, Jehovih, Maker of all things, EOIH, the One whose many names carry the breath of creation. You are the Ever-Present, the All Light, the Eternal One, the Source beyond all reaching, the Life of all lives.
From this day forward, my heart bows to You alone.

I turn my face from the shadows of wrongdoing, choosing instead the path of goodness.
I seek to walk in harmony with Your will, Great Spirit,
to live as You intended, as the sun guides the day.

I give my word to set aside selfish ways and to walk in peace with my brothers and sisters, those who hold to the faith of the All Light. I will honor the guidance of our leader, the Rabbah, the one chosen to guide our circle,
and respect those given roles of care and wisdom.

I vow to tame my tongue, to speak with kindness, and to see not evil in any person, but instead to understand the struggles of their journey and the weight of their beginning.

With all the strength You have placed in me, I promise to keep this covenant, leaning always on Your guidance and the gentle hand of Your angelic messengers. May they hold me steady on this path of light and compassion.

In You, Jehovih, I place my trust. Aho.

On Each Small Bead

With each of the ten small beads, speak these words:

“Praise, honor, and glory unto You, EOIH,
Who makes Your people strong in faith and wisdom.
May all know that You alone, whose Name is Jehovih,
Are the Most High over all the earth.”

On the Remaining Large Beads

On the second and third large beads, say:

“Creator, Jehovih, strengthen my faith,
So that I may always walk the path of Your truth and light.
May I always bring honor to Your holy name. Aho.”

Concluding the Prayer

When you return to the first large bead, close your prayer with these words:

“I give thanks unto You, Almighty and Eternal Creator of the Universe,
For granting me this time to sit with You,
And to feel Your presence, EOIH, my Creator.
In the Name of Jehovih.”

Make the sacred Symbol once more, and say, “Aho.”

*Let this prayer be a time of stillness and reflection, a way to draw strength
from the Great Spirit and walk in harmony with His light.*

Prayer Before Reading from the Sacred Text

EOIH, Great Spirit who speaks in the wind and moves through all creation,
Open my heart as I prepare to hear Your sacred voice.
May the words I read carry the wisdom of the stars and the strength of the earth.

Grant me the eyes to see beyond the surface,
The ears to hear the truth in the silence,
And the spirit to walk the path of light You have set before me.

Humble my thoughts, that I may understand,
Steady my hands, that I may hold this knowledge with care,
And awaken my soul, that Your truths may live in me.

O EOIH, Eternal One, guide me as the sun guides the day.
Let these words shape my steps in harmony with Your will,
That I may honor You with every breath I take. Aho.

Prayer After Reading from the Sacred Text

EOIH, Great Spirit who whispers in the trees and shines in the stars,
I give thanks for the wisdom You have shared with me this day.
Your sacred words have touched my spirit and filled my heart with light.

May the teachings I have received take root within me,
Growing strong like the cedar, enduring like the mountains.
Guide my steps to walk in harmony with what I have learned,
That my deeds may honor You and bring kindness to all living things.

If I have misunderstood, O Great Spirit, forgive me,
And in time, show me the truth with gentleness and patience.
I release my heart to Your care, that I may live as a reflection of Your love.

With gratitude and reverence, I close this moment in Your presence.
May Your light stay with me as the stars stay with the night. Aho.

Personal Prayers

